

Submitted by: Chairman of the Assembly at the
Request of the Mayor
Prepared by: Anchorage Water & Wastewater Utility
For reading: May 17, 2005

CLERK'S OFFICE

APPROVED

Date: 6-14-05 **ANCHORAGE, ALASKA**
AR No. 2005- 116

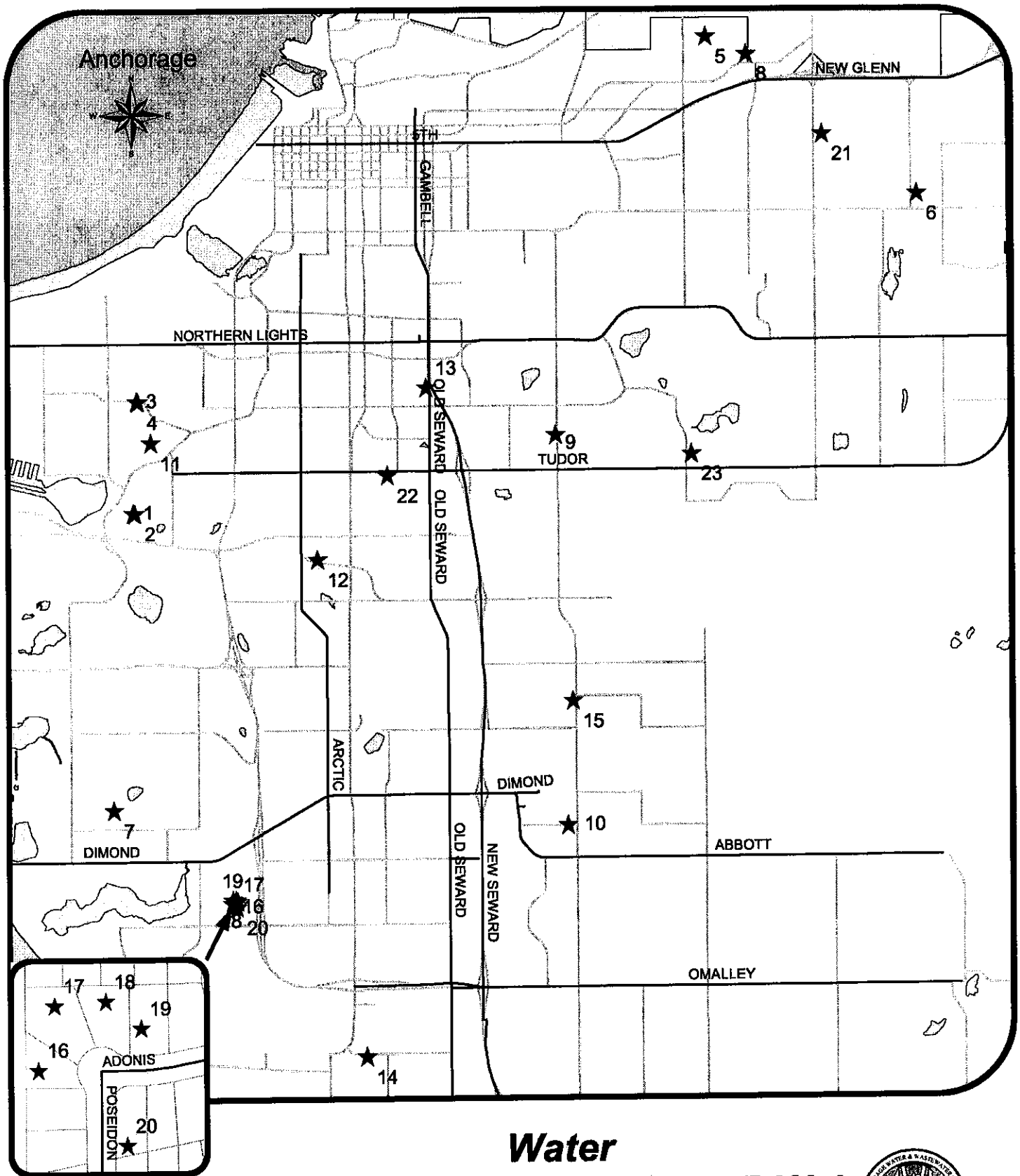
**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA,
CONFIRMING AND LEVYING ASSESSMENTS FOR THE WATER SPECIAL
IMPROVEMENTS WITHIN LEVY UPON CONNECTION (LUC) ROLL 05-W-1,
SETTING DATE OF PAYMENT AND PROVIDING FOR PENALTIES AND
INTEREST IN THE EVENT OF DELINQUENCY.**

THE ANCHORAGE ASSEMBLY RESOLVES:

SECTION 1. As authorized by Anchorage Municipal Code (AMC) 19.90.010, assessments shall be levied upon those properties set forth on the attached assessment roll. These properties have connected to public water in accordance with provisions of AMC 19.90.020.

SECTION 2. Timely notice of assessment was sent to each property owner whose parcel is benefited by the improvements as indicated on the attached assessment roll. Each property owner was given notice of a Public Hearing to be held before the Municipal Assembly, providing an opportunity to present objections and/or inequalities regarding LUC Roll 05-W-1. In conformance with the notice to the property owners, the Municipal Assembly held a public hearing on June 14, 2005. At said hearing all errors and inequalities to which valid objections were raised were corrected and the amounts now indicated on the assessment roll are those amounts determined to be assessed. Said amounts are equal to, or less than, the direct benefit each property derives from the improvements constructed. The assessment roll has been duly certified by the Municipal Clerk.

SECTION 3. Assessments shall be paid in annual installments, in accordance with the Anchorage Water Utility Tariff. The first installment is due by **September 30, 2005**, and is payable on the same day of each subsequent year. Interest on unpaid installments starts to accrue on **September 1, 2005**. An installment payment shall be applied first to accrued interest then to principal. A penalty of eight percent (8%) shall be added to any assessment, or assessment installment, not paid before the date of delinquency. The assessment, installment and penalty shall draw interest at the rate of eight percent (8%) per annum until paid. For delinquencies, payment shall be applied in accordance with AMC 19.20.280.



Water **Levy Upon Connection 05-W-1**

Anchorage Water & Wastewater Utility



Water LUC Roll 05-W-1
AMS 1864
Interest Rate 4.417%

Item	Tax Code	Legal Description	Legal2	Total Area	Assess Area	Asmt Rate	Mainline Charge	Water Principal	No. Yrs	Payment Amount	Owner1
1	010-315-08-000	BENTZEN	BLK 2 LT 11	7,200	7,200	\$0.13121	\$944.71	\$944.71	2	\$482.56	VANGUARD REAL ESTATE LLC
2	010-315-07-000	BENTZEN	BLK 2 LT 12	5,400	5,400	\$0.13121	\$708.53	\$708.53	2	\$361.92	JUSTIS JASON E
3	010-083-11-000	BROADMOOR HEIGHTS	BLK 1 LT 1	12,180	12,180	\$0.08000	\$974.40	\$974.40	2	\$497.73	CONNOLLY WILLIAM & RUTHE
4	010-083-12-000	BROADMOOR HEIGHTS	BLK 1 LT 2	12,180	12,180	\$0.08000	\$974.40	\$974.40	2	\$497.73	CONNOLLY WILLIAM & RUTHE
5	005-016-51-000	CORDLE	LT 1	13,500	5,750	\$0.06970	\$460.00	\$460.00	1	\$460.00	CORDLE SHIRLEY B
6	006-144-14-000	DEBARR VISTA	BLK 2 LT 17	8,700	8,700	\$0.10000	\$870.00	\$870.00	2	\$444.40	THORPE ROBERT M 50% &
7	012-271-07-000	DYER	LT 7	37,080	9,023	\$0.08000	\$1,443.29	\$1,443.29	5	\$314.13	MORROW PHILIP E
8	005-022-03-000	FAIRVIEW	BLK 1 LT 3	6,250	6,250	\$0.08000	\$500.00	\$500.00	2	\$255.40	BLAKEMAN MARY
9	003-251-16-000	GREEN ACRES	BLK 10 S150' E2	18,871	19,500	\$0.08267	\$1,560.00	\$1,560.00	5	\$339.54	WD CORPORATION
10	014-261-45-000	JOHN WELLS	BLK 3 LTS 1 & 2	38,100	14,250	\$0.16213	\$2,310.35	\$2,310.35	5	\$502.85	THIMSEN JEFFREY D &
11	010-194-12-000	KIRCHNER	LT 15	10,150	10,150	\$0.08000	\$812.00	\$812.00	2	\$414.77	BEITEL ANDREW
12	009-232-75-000	LOCAL 367 APPRENTICESHIP	LT 1	40,471	13,690	\$0.10317	\$1,369.00	\$1,369.00	5	\$297.96	ANCHORAGE ALASKA AREA PIPE
13	009-052-82-000	MOOSES TOOTH	LT 1	55,118	44,200	\$0.08024	\$3,536.00	\$3,536.00	10	\$426.23	FRESH ALE PUBS LLC
14	016-153-32-000	MYSTIC MEADOWS	LT 2	11,434	5,387	\$0.19944	\$2,280.37	\$2,280.37	5	\$496.33	JMD CONSTRUCTION INC
15	014-131-02-000	O'BRIEN	BLK 5 LT 2	15,000	15,000	\$0.18880	\$2,832.00	\$2,832.00	10	\$341.37	PFAU BRUCE C & MARY T
16	012-513-72-000	OLYMPUS	BLK 7 LT 12	9,571	10,710	\$0.23847	\$2,282.41	\$2,282.41	5	\$496.77	ANDERSON DEBBIE & JACK
17	012-513-71-000	OLYMPUS	BLK 7 LT 13	16,420	10,710	\$0.13900	\$2,282.41	\$2,282.41	5	\$496.77	ANDERSON DEBBIE & JACK
18	012-513-70-000	OLYMPUS	BLK 7 LT 14	12,150	10,710	\$0.18785	\$2,282.41	\$2,282.41	5	\$496.77	HANSEN HARRY & GRETHE
19	012-513-69-000	OLYMPUS	BLK 7 LT 15	11,475	10,323	\$0.19172	\$2,199.93	\$2,199.93	5	\$478.82	HANSEN HARRY & GRETHE
20	012-513-25-000	OLYMPUS	BLK 8 LT 16	9,108	8,388	\$0.19626	\$1,787.57	\$1,787.57	5	\$389.07	MCKEEVER JOHN S
21	006-391-76-000	PARKWAY PLAZA	LT 1A	188,679	19,159	\$0.13565	\$2,598.92	\$2,598.92	10	\$313.27	GALLO ABRAHAM
22	009-161-61-000	ROSEBUD	BLK G LT 1A	29,831	18,831	\$0.08000	\$1,506.48	\$1,506.48	5	\$327.89	MURPHY FAMILY INVESTMENTS LLC
23	008-011-51-000	TUDOR CENTRE	BLK 5 TR J	207,490	17,406	\$0.30069	\$7,464.44	\$7,464.44	15	\$661.85	ALASKA NATIVE TRIBAL
							\$43,979.62				

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 334 -2005

Meeting Date: May 17, 2005

1 **From:** Mayor

2
3 **Subject:** Confirmation and Levying of Water Special Assessments under
4 Levy Upon Connection (LUC) Roll 05-W-1

5
6 The attached roll contains water assessments to be levied on twenty-three (23)
7 properties within the Municipality of Anchorage that have connected to the
8 municipal water system. The properties are being levied in accordance with AMC
9 19.90 and Anchorage Water Utility Tariff.

10
11 The Anchorage Water & Wastewater Utility (AWWU) sent certified letters to all
12 affected property owners, informing them of the assessment and proposed levy
13 action, and encouraging them to call on AWWU with any questions or concerns.
14 All inquiries received have been addressed or answered.

15
16 The passage of this resolution will have no fiscal impact on any Municipal owned
17 parcel.

18
19 Approval of this resolution will enable the Municipality to appropriate pre-paid
20 collections and/or to start collections.

21
22 **THE ADMINISTRATION SUPPORTS THE NECESSARY LEVYING OF**
23 **ASSESSMENTS BY ASSEMBLY RESOLUTION 2005-116 AND**
24 **RECOMMENDS THAT A PUBLIC HEARING BE SCHEDULED FOR THIS**
25 **RESOLUTION.**

26
27 Prepared by: Mark Premo, P.E., General Manager, AWWU

28 Concur: Denis C. LeBlanc, Municipal Manager

29 Respectfully submitted: Mark Begich, Mayor

Content Information**Content ID :** 002823**Type:** AR_AllOther - All Other Resolutions**Title:** Confirmation and Levying of Water Special Assessments under
Levy Upon Connection (LUC) Roll 05-W-1**Author:** gibsonam**Initiating Dept:** AWWU**Date Prepared:** 4/29/05 10:32 AM**Director Name:** Mark Premo**Meeting Date**
MM/DD/YY: 5/17/05**Public Hearing Date**
MM/DD/YY: 6/14/05M.O.A.
2005 MAY -9 PM 12: 04
CLERKS OFFICE**Workflow History**

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
AllOtherARWorkflow	4/29/05 10:33 AM	Checkin	gibsonam	Public	002823
AWWU_SubWorkflow	4/29/05 10:35 AM	Approve	premomc	Public	002823
MuniManager_SubWorkflow	5/6/05 8:31 AM	Approve	leblancdc	Public	002823
MuniMgrCoord_SubWorkflow	5/9/05 8:10 AM	Approve	abbottmk	Public	002823